DO NOT STAPLE IN THIS CORNER!

H-ID Number

Board of Education of Allegany County-Food & Nutrition Services-P.O. Box 1724-Cumberland, MD 21501-1724 HOUSEHOLD MEAL BENEFIT APPLICATION – 2020-2021

Complete the	is form. Sign your name	and return the f	form to the school. For help	call the school of	fice.	
STEP 1. STUDENT INFORMATION – Student's Name	Check (✓) the box if Grade School		all listed children are foste Student's l		to STEP 5 Grade School	Pupil #
1		5				
2		6				
3		7.				
4						
STEP 2. Do any House Members (inclued Program (FSP) or Temporary Cash Assistant Completed, skip to STEP 5. Medical Completed Step 1 (1997)	ding you) currently pa ance (TCA)? (Case num	rticipate in one nber from appr	or more of the following a	ssistance progra	ms: Food Supple	ment
STEP 3. IF ANY CHILDREN WHO M APPROPRIATE BOX: HOMELESS AND CALL YOUR SCHOOL, MIGRA STEP 4. HOUSEHOLD MEMBERS & Household Member who receives income, relenter '0'. If you enter '0' or leave any fields in the state of the sta	MIGRANT □ RU NT COORDINATOR GROSS INCOME – L port total gross income (b blank you are certifying (JNAWAY HI HOMELESS I ist all Household before taxes) for e promising) that the	EAD START LIAISON-Gene Pustolski, Members (including yourself ach source in whole dollars o	PPW (301-876-9) even those who do	9216) and skip to o not receive incon	STEP 5.
NAMES OF ALL HOUSEHOLD MEME (Include the student(s) named above)		FROM WORK eductions)	ADDITIONAL INCOME Child Support, Alimony, Public Assistance, Social Security, SSI, VA Benefits		ALL OTHER INCOME Pension, Retirement	
	Income	How Often	Income	How Often		Often
1.	\$		\$		\$	
2.	\$		\$		\$	
3.	\$		\$		\$	
4.	\$		\$		\$	
5.	\$		\$		\$	
6.	\$		\$		\$	
7.	\$		\$		\$	
8.	\$		\$		\$	
9.	\$		\$		\$	
STEP 5. CONTACT INFORMATION LAST FOUR (4) DIGITS OF SOCIAL MEMBER I certify (promise) that all information on with the receipt of Federal funds, and that children may lose meal benefits, and I may	SECURITY NUMBER this application is true of School Officials may ve	R (SSN) OF PRI and that all incor- erify (check) the	me is reported. I understan information. I am aware tho	d that this informa at if I purposely g	ation is given in c ive false informat	connection tion, my
as allowed by law.	y be prosecuiea unaer a	ррисавіе ѕіаіе і	ina r eaerai iaws. I unaersia	ina my chiia s eiig	gibilily status may) be snarea
	Pri	nt name:		Date	»:	
Address:			name: Date: Phone Number Check if No SSN: □			
City:State	e: Zip Code: _	Social Se	ecurity Number: XXX-XX		Check if N	o SSN: \square
STEP 6. SHARING INFORMATION V The eligibility status of your children may Educational Progress analyses. Your famil To share your information with these prog reduced price meals. If you want informat You may be contacted about submitting at Yes, I want information share Children eligible for free or reduced-price Health Insurance Program (MCHIP). The you say NO. Your decision will not chang If you do NOT want information shared w DO NOT FIL Per: \(\sim \text{Week}, \sim \text{Every 2 Weeks}, \sim \text{Twice}	be used for other authors be used for other authors way also be eligible to trams, we must have you ion shared with FSP or an application for the FSI ed from the Free and Reschool meals may also law allows us to inform the whether your children with Medicaid or the MCLL OUT THIS PART	rized purposes, so receive benefit ur permission. You WIC, check () Por WIC. Educed-Price Me be able to get from Medicaid and Marceeive free or EHIP, check () FOR FOOD &	ts under the FSP or the Won Your decision will not chang I the YES box below. al Application with FSP the or low-cost health insurar MCHIP that your children are reduced-price meals. I No. NUTRITION SERVICE	nen, Infants, and one whether your chand/or WIC and Medice through Medice eligible for free	Children (WIC) P nildren receive fre caid or the MD Cl or reduced price	Program. ee or hildren's meals, unles
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DETERMINING OFFICIAL _____